5M—9-57
TITLE OF REAL ESTATE —Form 13714—W. A. Seybt & Co., Office Supplies, Greenville, S.

## STATE OF SOUTH CAROLINA

COUNTY OF Greenville

J 55 PH 1959 FEB 6



OLLEnow All Men by These Presents:

I, Annie May Drummond in the State aforesaid, One Hundred Twenty-One & 30/100 - in consideration of the sum of - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. Pearson Fowler his Heirs and Assigns forever:

All that piece, percel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township and in the Town of Fountain Inn, being a strip of land measuring ten (10) feet wide the entire distance off the Eastern Boundary of Lot No. 7 of the property of Mrs. S. T. Drummond - Said Lot No. 7. being shown on a Plat of Drummond Heights made by C. O. Riddle, Surveyor, in March 1955 and of record in the Office of the R. M. C. for Greenville County, S. C., in Plat Book BB at page 92. The strip of land herein being conveyed having the following metes and bounds, to-wit: Beginning at an iron pin in the Northern edge of Babb Street, joint front corner with Lot formerly belonging to Fletcher A. Thomason, now owned by the Grantee herein, and running thence with the joint line of lot of the Grantee N. 1-00 E. 227.3efeet to an iron pin on line of the Grantee, joint back corner with Lots Nos. 8 & 9 as shown on said Plat; thence with the back joint line of said Lot No. 9 S. 73-00 W. ten (10) feet to a point, corner with other portion of said Lot No. 7, this day being conveyed to Hoyt A. Thackston; thence with the joint line of the said Hoyt A. Thackston S. 1-00 W. approximately 225 feet to a point in the Northern edge of said Babb Street; thence with the Northern edge of Babb Street N. 85-28 E. ten (10) feet to the point of beginning, and bounded by other lands of the Grantee, Lots Nos 8 & 9, Hoyt A. Thackston and Babb Street.

This being a portion of the same land conveyed to me by deed of V. M. Babb, et al, Executors and Trustees on the 20th day of April, 1937 of record in said R. M. C.

Office in Deed Book 196, Page 37. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal t day of February this second in the year of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) State of South Carolina Pérsonally appeared before me V. M. (Buck) Babb COUNTY OF Greenville he saw the within named grantor(s) and made oath that Annie May Drummond sign, seal and as her act and deed deliver the within V. M. Babb, Jr. written deed, and that he. with Sworn to before me this. February A. D., 19 59 Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina Notary Public, do hereby certify Grantor is a woman COUNTY OF unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

forever relinquish unto

	GIVEN under my hand and sea	ıl this		
day	of	, A. D., 19		
	Notary Public fo	(Seal)	***************************************	
Cano	elled documentary stamps attached:	S. C. \$; U. S. \$	1:55 P. M. 19 59, atM, No	
Reco	rded this 6th day	of February	19_59 , at/M., No	20168

P40=340-2-7 OUT (F 340-2-18